

open discussion. Here are a few references which might be used by the committees as mottoes expressing their work.

Lookout committee, Rom. 15:1; Heb. 3:13.

Prayer meeting committee, Zech. 4:6.

Social committee, Acts 27:10; 15:23; 28:15.

Missionary committee, Matt. 28:19; Luke 14:23; I Cor. 16:2.

Flower or Christian service or sunshshine committee, Matt. 25:45; 10:42.

Let the leading thought be, Having entered this work we must abide faithful to it. I Cor. 4:3, "It is required of a steward that he be found faithful."

TO THINK ABOUT.

What is God's plan for your life?

What gifts has he given you that you might be using to a better advantage?

What would he like to have you do with your money? How about tobacco and extravagance?

What would he like to have you do with your time? How about idleness or games or novel reading, etc.

Is there anything in your life He would like to have you give up? Why don't you give it up?

CONEMAUGH, PA.

The King's Children society of this place has appointed me as their contributor for three months, I will try now to let other societies know what we are doing here.

Our society organized the 15th of last June one year ago, with 17 members. Since that time have had an increase of 47 members making us a total of 64 active workers.

We have in our society four committees: 1, Program; 2, Lookout; 3, Floral, and 4, Query. Of these four we think the Floral can do the most good.

We do not only look after the members of our society, but after the people of other denominations as well. Any person in the town that is sick is reported to the Floral committee and they present the person sick with a lovely potted plant that is in full bloom.

Our Program committee changes the program each week. Sometimes we have Bible readings or the pastor gives us a blackboard exercise, and so we do not confine ourselves to one program.

Last Wednesday evening two weeks ago brother Blain Replogle gave the society a very instructive talk on the Chicago mission.

With these items I will put in a few for the church. The church has granted the pastor 30 day's vacation. He is now in West Virginia holding a meeting. When last heard from he had four converts.

Two days before he left Conemaugh he baptized a Baptist minister, Rev. Nelson. He is now filling the pulpit for Brother Koontz. As soon as Brother Koontz returns Mrs. Nelson and daughter are ready for immersion. I will close now asking

God to bless Brother Koontz in his work at Virginia.

NETTIE O'NEILL.

KING'S CHILDREN AND MISSIONS.

ELLEN GNAGEY.

Are our King's Children missionaries? Yes; if we are not missionaries we are not children of the King. If Jesus is to us, "Lord of lords, and King of kings," we must be interested in the spread of the gospel which alone can usher in the great King and establish the reign of everlasting righteousness. Let us live up to the signification of our name. How can we go about it to spread the gospel? Some of us are not preachers, nor singers, and we have but very little money. But we have been blessed with good health, and if we are King's Children we must push the work. Will simply wishing the missions God-speed and praying for them help them along? James says, "If a brother or sister be naked, and destitute of daily food, and one of you say unto them, Depart in peace, and be warmed, and filled, notwithstanding ye give them not those things that are needful for the body: what doth it profit? Even so faith, if it hath not works is dead being alone." (James 2:15-17.) Even so our wishing them God-speed must be accompanied with works, and it is possible that we may be led by the Holy Spirit as to what to do. If we are willing to be led by the Spirit God can and will use us. If we go to God earnestly desiring to do his will and desiring to have his way opened to us, I believe the way will be opened wide.

By asking God's help I believe each of us can say something for Jesus, even though our gift be not that of "preaching, prophesying or healing." "The self same Spirit worketh all in all." I Cor. 12. And he working in us can and will enable us to invite sinners to Jesus and be successful in bringing them into the fold. We ought to busy ourselves, "Going into the highways and compel them to come." That is missionary work. How compel them? If the Holy Spirit dwells in us so fully as God has promised, (and he does so dwell in us if we will let him,) we will be so full of his power, and through this quickening of faith and indwelling of the Spirit, we will have such "an earnest of our inheritance until the redemption of the purchased possession unto the praise of his glory." And this earnest—assurance—will be so strong in us that our very walk and conversation will be an irresistible invitation for others to share our happiness. This may be said to be a spiritual compulsion. And certainly every King's child can be a partaker of this

blessing and a helper in this work. To have this blessing and to have this power we must live right, and we can not live right without studying the Bible and getting acquainted with God's way. We must be devoted and show by our actions that we feel an interest in our fellow man. And then, too, each of us having good health (and if we do not have it we ought to) can do good work instead of idling our time away in playing games, etc. The law of the Lord is, "He that will not work shall not eat." We can use our hands in many different ways to earn a little money for the Lord, and if we all gave one-tenth of our income, the missionaries would not suffer. The apostles gave all. Jesus himself. He did not even have a pillow for his head.

Is it right that we should hoard up wealth and lay up treasure for future generations to quarrel over, when we could, by sending it broadcast in consecrated hands, relieve want and have many lost ones brought into the fold? Will not God hold us responsible? It is just as much forbidden to lay up wealth as it is to steal, and the command to not lay up wealth has as much force as the command to repent or to be baptized. Was it right for Queen Victoria to spend \$15,000,000 on her jubilee, when 80,000,000 of her people were starving to death? "Who so hath this world's goods, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him?" I John 3:17. Nor is it any more right for us to use our time and talent and all our earnings on ourselves. I do not think it is right for us to boom the devil's business to help the cause of Christ. For instance, I do not think it is right to sell tobacco, run a saloon, nor even to hold questionable kinds of sociables, and certainly it is not right to steal to get money for the Lord. But let our work be honorable that God may honor us.

I might here relate some of the experiences that many of us go through in our feeble attempts to raise money for the mission work. We get up an ice cream social; we bake fifteen or twenty dollars' worth of cakes, and buy as much worth of ice cream, and then hustle around cleaning up a large hall, getting tables, chairs, and other conveniences ready; when the evening comes we meet with a large crowd of enthusiastic people who believe that is just the way to raise money. Well, we have a good time and it is a success. After the thing is over we count up our net earnings and we have \$20.00. A grand success! Let us see what it has cost us: \$15.00 worth of cake, \$15.00 worth of ice cream, \$10.00 worth of